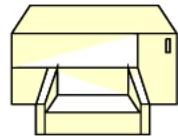


# EXHIBIT 41

**PRODUCED IN NATIVE FORMAT**



**PRINT ALL 4 PAGES**

**PORK DOMESTIC AVAILABILITY - WEEKLY AVERAGES**

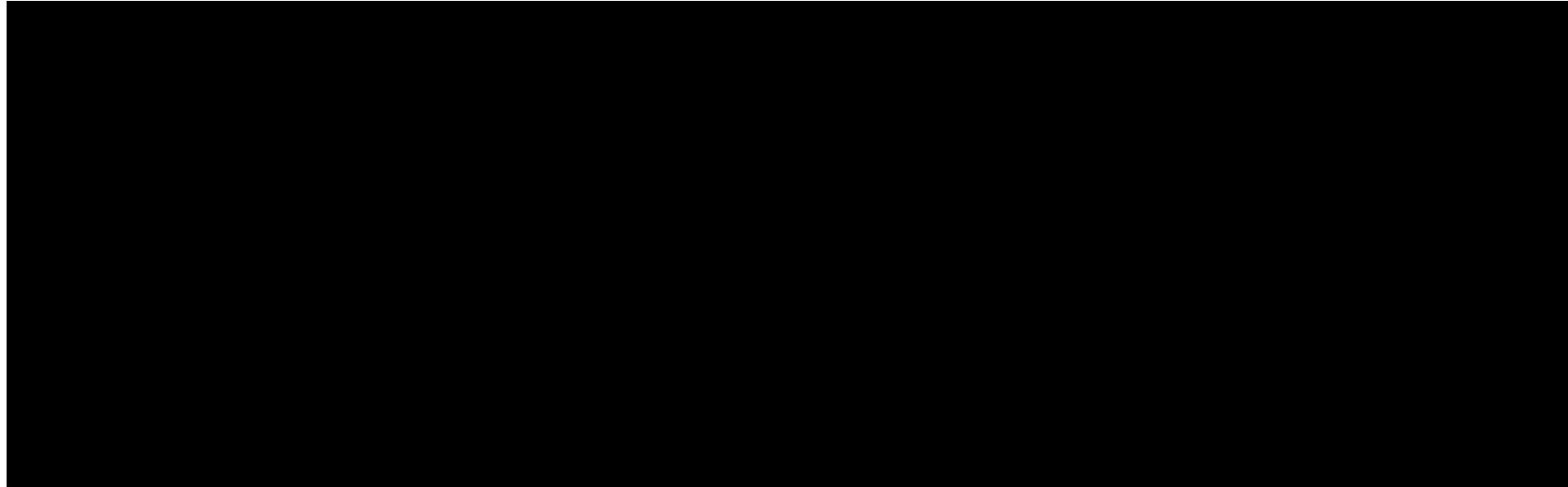
DISTRIBUTED 06-22-2011

Jan	Feb	Mar	Apr	May	June	July	Aug	Sep	Oct	Nov	Dec	YTD
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**PORK DOMESTIC AVAILABILITY - WEEKLY AVERAGES**

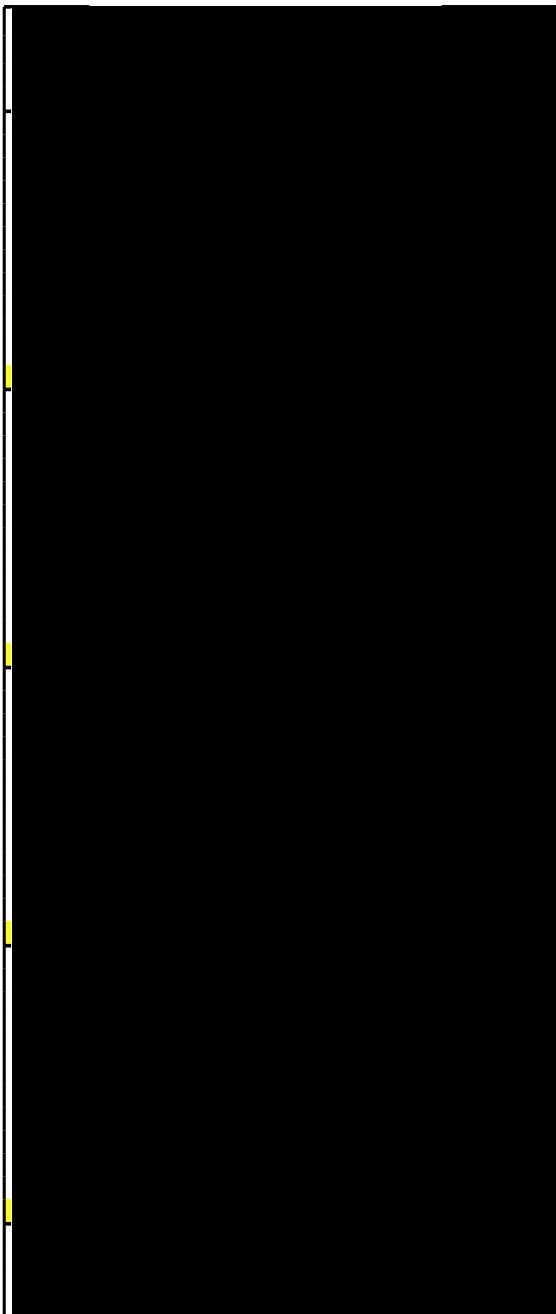
**PORK DOMESTIC AVAILABILITY - TFM ESTIMATE**

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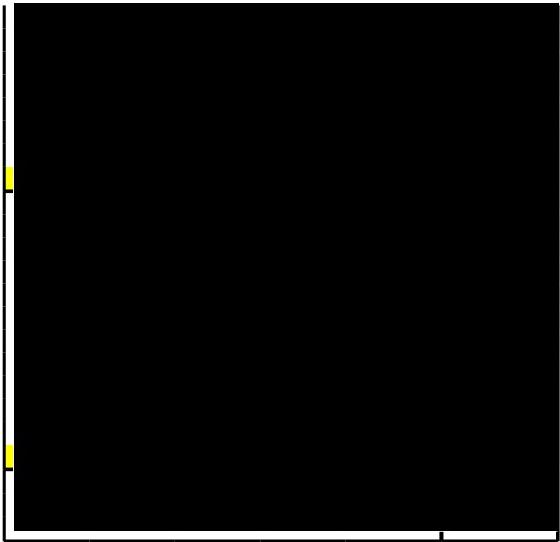




DISTRIBUTED 06-22-2011







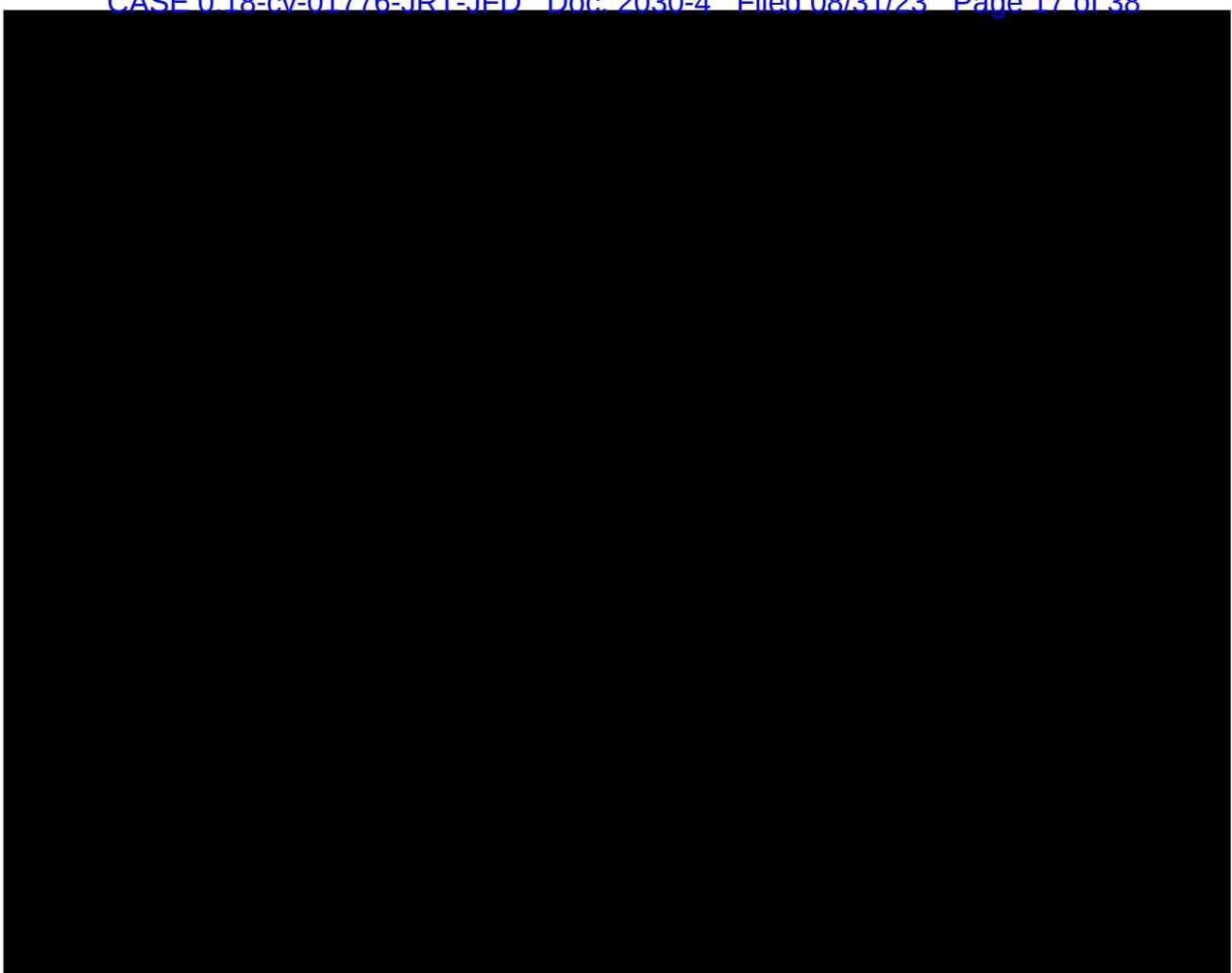


# EXHIBIT 42



# EXHIBIT 43





# EXHIBIT 44



# EXHIBIT 45



The Smithfield logo features the word "Smithfield" in a bold, serif font. The letter "S" is stylized with a vertical line through it, and the "f" has a horizontal bar through its middle.

*Good food. Responsibly.<sup>®</sup>*

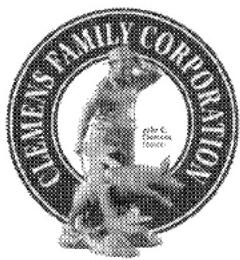
Jason Richter  
Smithfield Foods Int. Group

(816) 243-1701 tel  
(816) 243-1799 fax  
(816) 728-8640 mobile

Smithfield Foods  
11500 NW Ambassador Drive, Ste. 300  
Kansas City, MO 64153

# EXHIBIT 46



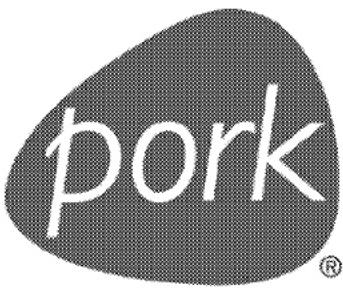


DXY00 - U.S. Dollar Index - Daily OHLC Chart



# EXHIBIT 47

Pork  
Merchandiser's  
Profit  
Maximizer

 **Be inspired<sup>SM</sup>**

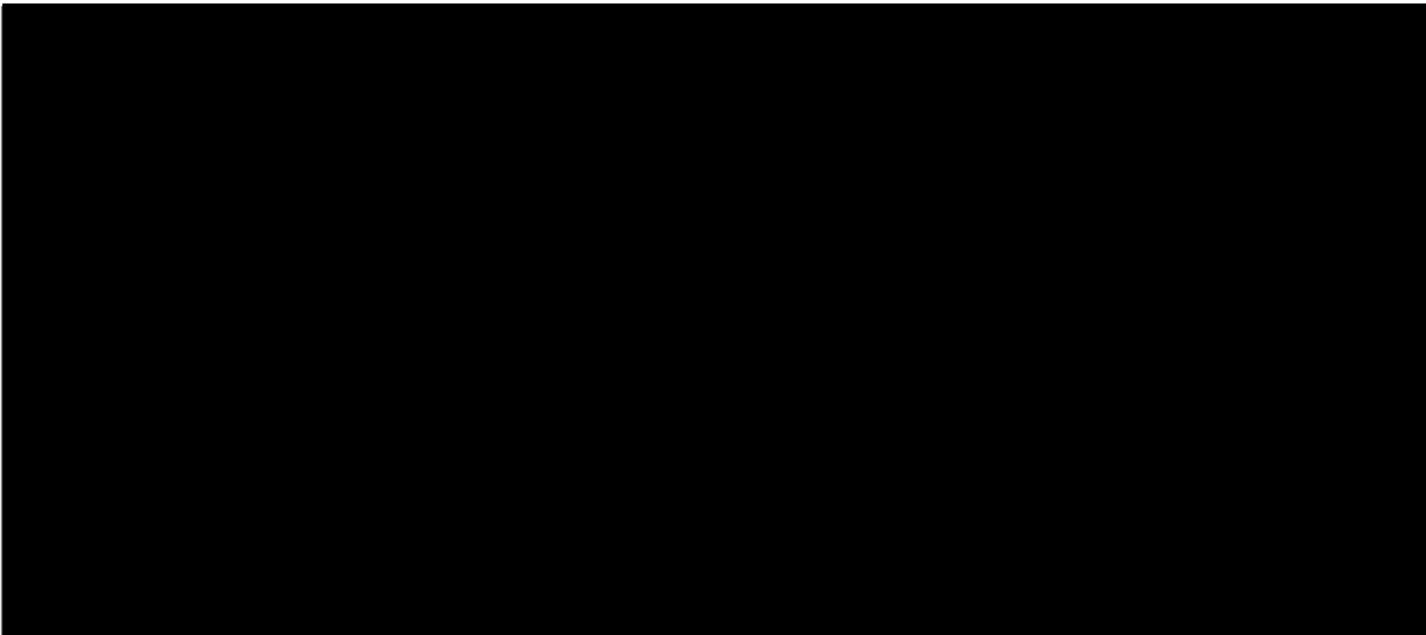
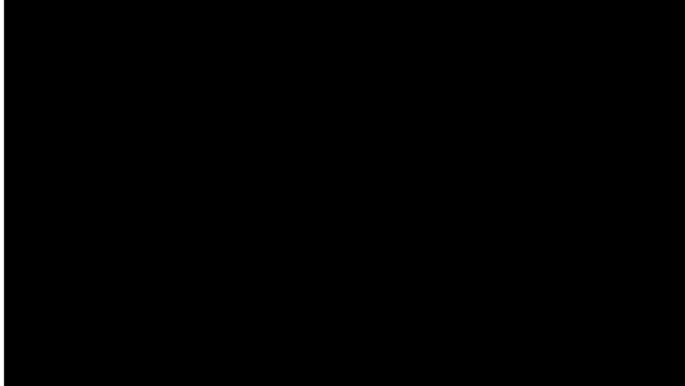
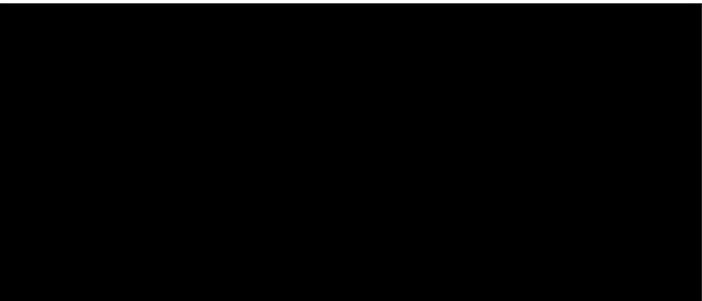
- Retail Edition -

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Prepared by Steiner and Company, Manchester, NH 800-526-4612.

**February 22, 2016**

Exports in the broader context of meat demand

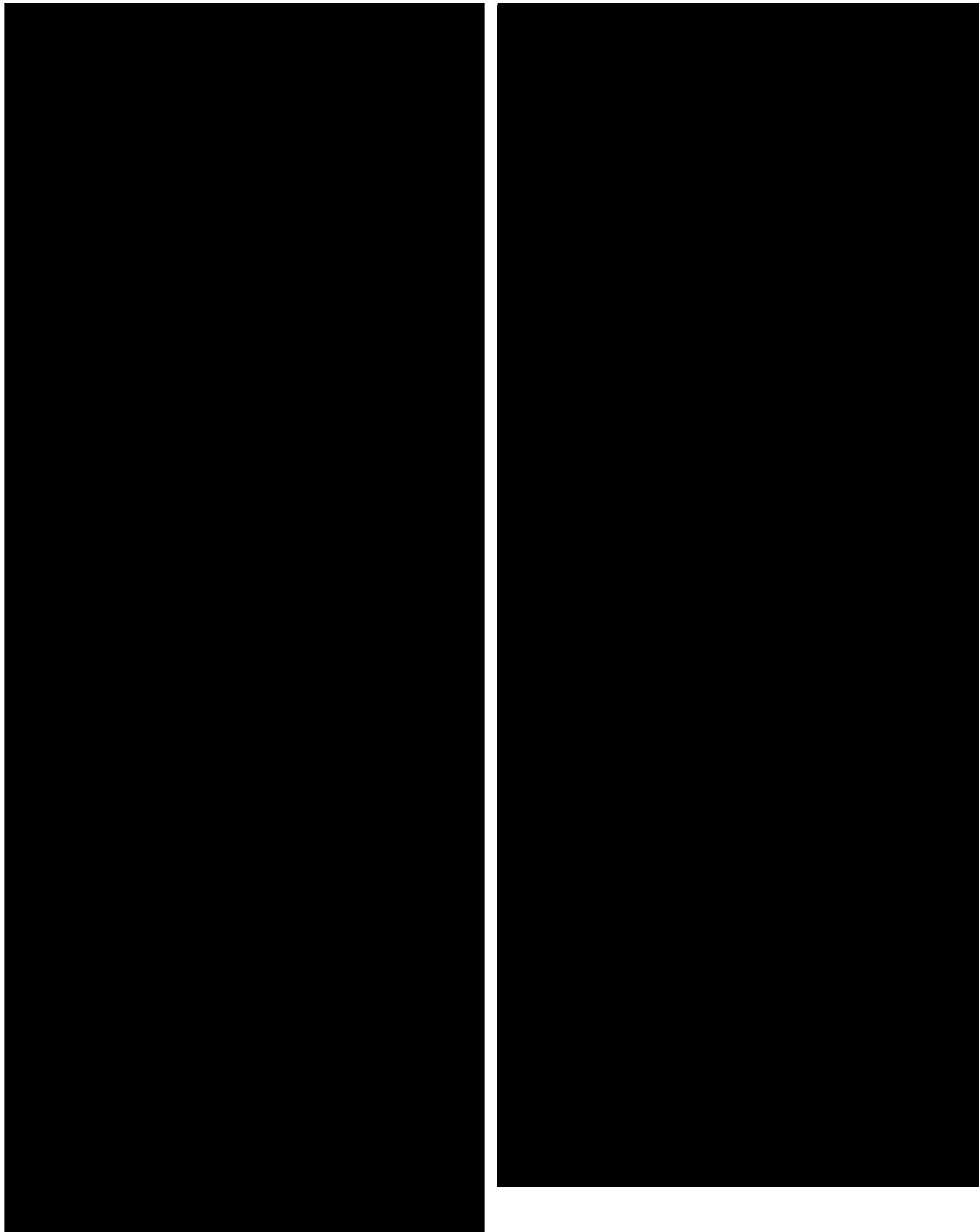


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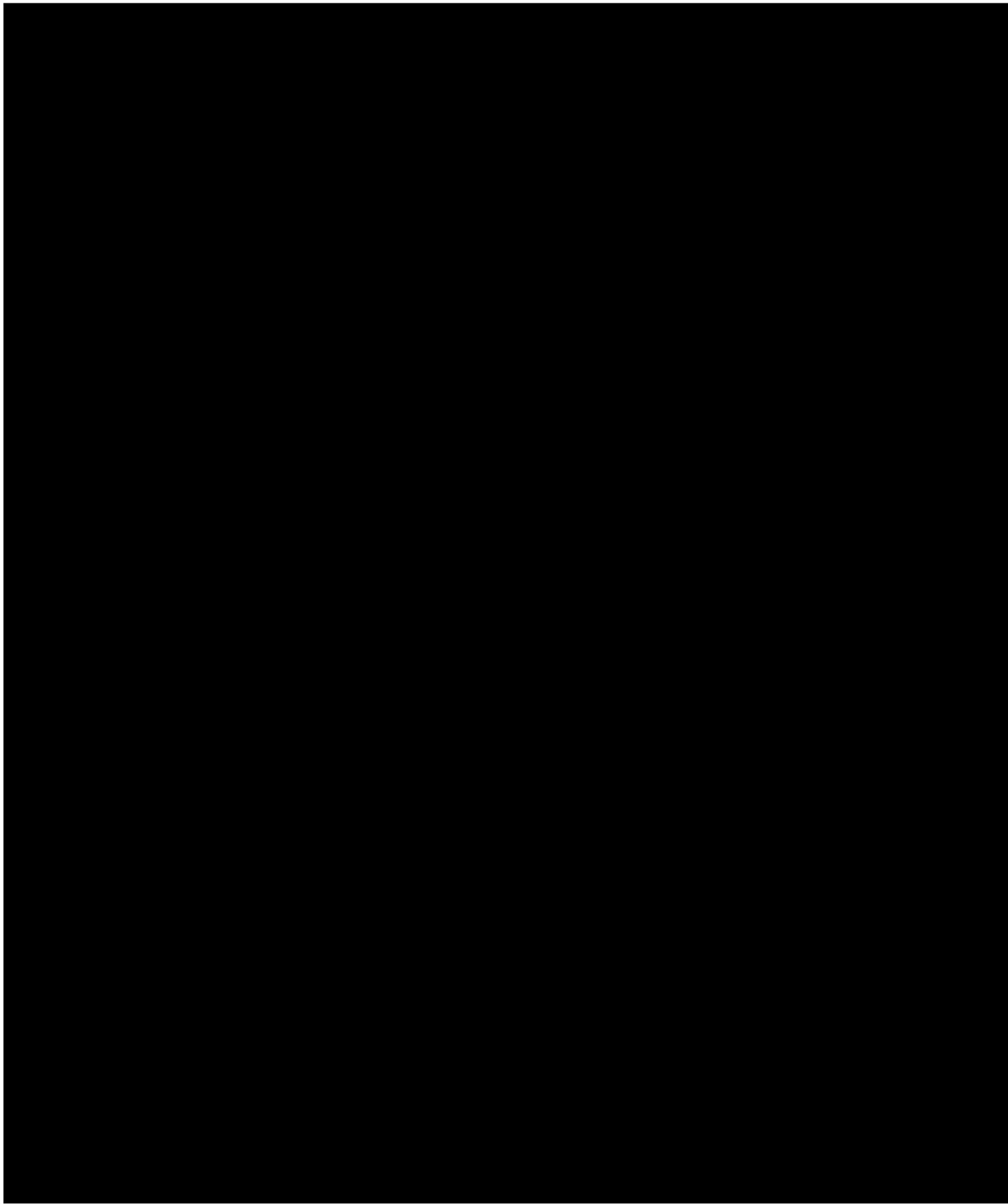
February 22, 2016

*Pork Merchandiser's Profit Maximizer—Retail Edition*

*Page 3*



# EXHIBIT 48



# EXHIBIT 49



Begin forwarded message:

# EXHIBIT 50

Page 1

1 IN THE UNITED STATES DISTRICT COURT  
2 DISTRICT OF MINNESOTA  
3

4 CIVIL NO. 18-1776 (JRT/HB)

5 0:21-MD-02998-JRT-HB

6 MDL NO. 2998  
7

8 IN RE: PORK ANTITRUST LITIGATION

9 This Document Relates to: All Actions

10

11

12

13

HIGHLY CONFIDENTIAL

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REMOTE VIDEO DEPOSITION OF

15

KENNETH M. GRANNAS, JR.

16

December 17, 2021

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19

20

21

22

REPORTED BY: Laura H. Nichols

23

Certified Realtime Reporter,

24

Registered Professional

25

Reporter and Notary Public







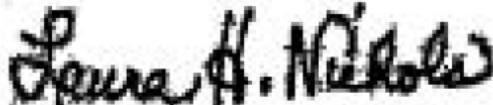
Page 223

1 C E R T I F I C A T E  
2  
3

4 STATE OF ALABAMA  
5 JEFFERSON COUNTY  
6

7 I hereby certify that the above and  
8 foregoing deposition was taken down by me in  
9 stenotypy, and the questions and answers thereto  
10 were reduced to typewriting under my supervision,  
11 and that the foregoing represents a true and  
12 correct transcript of the deposition given by said  
13 witness upon said hearing, to the best of my  
14 ability.

15 I further certify that I am neither  
16 of counsel nor of kin to the parties to the action,  
17 nor am I in anywise interested in the result of  
18 said cause.

19  
20   
21

/s/ LAURA H. NICHOLS

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